

## DEVELOPMENT SERVICES DEPARTMENT

## INTER-OFFICE MEMORANDUM

To: Newton County Planning Commission Members

From: Tracy Hernandez, Zoning Administrator

Date: February 16, 2021

RE: Planning Commission Final Agenda for

February 23, 2021 at 7:00 PM

## REZONING, FUTURE LAND USE MAP AMENDMENT, CONDITIONAL USE PERMIT PETITIONS

Tuesday, February 23, 2021 – Planning Commission Meeting Tuesday, March 16, 2021 – Board of Commissioners Meeting

| OLD BUSINESSS |              |                                                                |                          |
|---------------|--------------|----------------------------------------------------------------|--------------------------|
| #             | PETITION     | LOCATION/REQUEST                                               | APPLICANT                |
| 1             | REZ20-000011 | Location: 2001 Dogwood Dr                                      | Native Development Group |
|               |              | Map & Parcel Number: 24-038                                    | Joseph K McGorrey        |
|               | DISTRICT: 3  | FLUM: DN (Development Node)                                    | 910 Davis Bend           |
|               |              | <b>Zoning:</b> R-2 (Single Family Residential)                 | Alpharetta, GA 30004     |
|               |              | Acreage: 28.73 acres                                           |                          |
|               |              | <b>Request:</b> Rezone entire parcel from R2 to M1 to develop  |                          |
|               |              | property for a warehouse.                                      |                          |
|               |              | NEW BUSINESS                                                   |                          |
| 2             | REZ21-000002 | Location: Fairview Rd                                          | Summit Engineering       |
|               |              | <b>Map &amp; Parcel Number:</b> 25-43, 43A, 43B, & 44          | Consultants              |
|               | DISTRICT: 3  | FLUM: DN (Development Node)                                    | Rebby Dougherty          |
|               |              | Zoning: R2 (Single Family Residential)                         | 6250 Shiloh Rd, Ste 100  |
|               |              | Acreage: 25+ acres                                             | Alpharetta, GA 30005     |
|               |              | Request: To rezone parcels from R2 (Single Family Residential) |                          |
|               |              | to RMF (Multi-Family).                                         |                          |
| 3             | FLU21-000001 | <b>Location:</b> City Pond Rd & Hwy 142                        | Jim Chapman Communities  |
|               |              | <b>Map &amp; Parcel Number:</b> 79B-5, 58, 6A, 6, 7, & 79-2A   | Michael Canady           |
|               | DISTRICT: 4  | FLUM: IND (Industrial)                                         | 2700 Cumberland Pkwy     |
|               |              | Zoning: M2 (Heavy Industrial)                                  | Atlanta, GA 30339        |
|               |              | Acreage: 35 acres                                              |                          |
|               |              | Request: To change FLUM from IND (Industrial) to HDR           |                          |
|               |              | (High Density Residential)                                     |                          |

Cc: Marcello Banes, Chairman (email); Jackie Smith, Clerk (email); Newton County Board of Commissioner's (email); Lloyd Kerr, County Manager; Judy Johnson, Director of Development Services; Crystal Dooley, Secretary to the Planning Commission; Scott Sirotkin, GIS; Shena Applewhaite, Planner; Peri Herring, Environmental Health

The Planning Commission's public hearing will occur as a Zoom meeting. Register in advance for this meeting:

https://zoom.us/meeting/register/tJIrdOGopjsrGNwjmwHxvZ1lo EgfCQxgKuY

After registering, you will receive a confirmation email containing information about joining the meeting.

The purpose of the public hearing shall be for public review. All Newton County residents and any other affected and/or interested persons are invited and encouraged to attend. For more information on this case

| please contact Tracy Hernandez at 770-784-2018, Shena Applewhaite at 678-625-1231 or Judy Johnson at 678 625-1656. Updated information will also be posted at the following link as it becomes available |  |  |  |
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| https://www.ncboc.com/196/Development-Services                                                                                                                                                           |  |  |  |
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